

We Remember

Jan 17-28 Tevet

Heime Berkowitz
Gertrude Blitstein
Abraham Edward Bober
Isadore Brozosky
Lester Chudacoff
Frances Jablo
Anne Nadler
Lillian Saks
Berel Sales
Dora Samson
Henry Schachter
Dr. Richard Shermer
Sara Siver
Idelle Weisbrod

Jan 18-29 Tevet

Steven Bartell
Helen Bernstein
Dr. Edwin Blonder
Hyman Gorsky
Louis Grief
Kamal Hakimian
Walter Koehler
Louis Lesnoy
Seymour Milstein
Benjamin Weinstein
Tobia Weinstein
Rita Zorndorf

Jan 19-1 Shevat

Michael Batler
Lawrence Cohen
Cherie Ersler
Sally Goldstick
David J Goldwasser
Larry Grossman
Joseph Harris
Ann Jacobson
Leslie Korman

Sylvia Lasinsky
Tillie Orkin
Alvin Resnick
Israel Leib Sidler
Sam Silver
Claire Zelkowitz Weber

Jan 20-2 Shevat

Nathan Barr
Harriet Berger
Ethel Breisblatt
Lillian Brown
Leonard Cohen
Tybie Diamond
Harry Erdos
David Ira Fisher
Herman Geller
Muriel Glassenberg
Daniel Golbus
Carol Greenberg
David Greenfeld
Jerome Kaplan
Jacob Kaplan
Aaron Kawer
Shirley Laskin
Howard Lessin
Dorothy Meisel
Bernard Mink
Aghajan Mokhtarian
Eleanor Moss
Betty Palmer
Beryl Root
Esther Rosenstein
Ruben Rotstein
Rose Shechtman
Sarah Sweet
Herman Weinstein

Jan 21-3 Shevat

Harvey Ellis Berebitsky

Sam Bubman
Syra Cohn
Francis Garlin
Faye Menzer
Henry Newman
Rose Pinchouck
Robert Roberman
Rose Shane
Lena Shapiro
Clarence Spitzer
Joan Starkston
Frieda Tecktiel
David Telpner
Corrine Wolff
Mollie Zelkowitz

Jan 22-4 Shevat

Sam Abrams
Anna Adler
Harold Golden
Stuart Klassman
Ruth Milstein
Harold Rodin
Sylvia Schneider
Philip Schoeneman
Harold Tecktiel

Jan 23-5 Shevat

Sylvia Billowitz
Arlene Bizar
Edith Goobler
Harry Heftman
Abraham Kaplan
Sherwin Malkin
Bessie Modneck
Martin Prager
Joseph Solomon
Edna Speaker
Izak Taksin
Fred Wertheimer

January 17, 2026
28 Tevet 5786



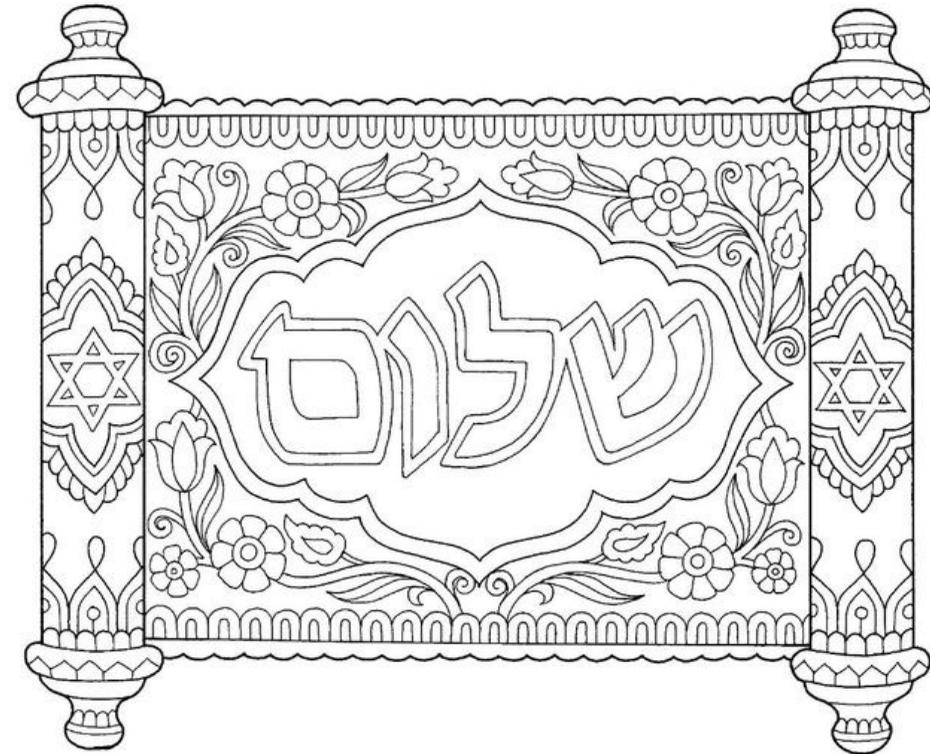
Shabbat
Vaera

Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

**Senior Rabbi David Chapman • Senior Cantor Steven Stoehr • Assistant Rabbi Jacki Honig
Sue Lampert, President • Rabbi Emeritus Carl Wolkin z'l**



If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Schedule of Services

In-Person & Live Stream,
Sunday & Major Holidays @ 8:45 AM
Monday-Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM
**CBS has daily in-person
Minyanim.**
Please take an active role in
our community by helping us
make Minyan every morning &
evening.

Thought to Ponder:
What can you do when
you feel like no one is
listening to you?

Congregational Gifts

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Acknowledgements

The Kiddush is hosted by: The Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

Jan 19 CBS Office Closed for Martin Luther King Day
Jan 23 FYC Shabbat Experience
Jan 24 Havdalah, Coffee and Israel Night
Jan 30 5th Grade Shabbat B'Yachad
Jan 31 Family Shabbat Service
Feb 6 Ark Adventures
Feb 6 Birthday Shabbat Selahbrate
Feb 7 Ark Adventures
Feb 7 Let There Be Play
Feb 8 World Wide Wrap
Feb 13 Sisterhood Shabbat and Anniversary Selahbrate
Feb 23 Shabbat Shelanu

Visit our Website for
all of our Programs
www.BethShalomNB.org

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

Today's Torah Reading

| ALIYAH | CHAPTER/VERSES | | PAGE |
|----------|---------------------|---------------------|------|
| 1 | Exodus 6:2-5 | Tom Coorsh | 351 |
| 2 | Exodus 6:6-9 | Rachel Laven | 352 |
| 3 | Exodus 6:10-13 | Susan Shapiro | 353 |
| 4 | Exodus 6:14-19 | Pam Issen | 354 |
| 5 | Exodus 6:20-25 | Pam Issen | 355 |
| 6 | Exodus 6:26-28 | Rabbi David Chapman | 355 |
| 7 | Exodus 6:29-7:7 | Michael Ellison | 356 |
| MAFTIR | Exodus 7:5-7 | Michael Ellison | 357 |
| HAFTARAH | Ezekiel 28:25-29:21 | Cantor Ben Tisser | 370 |

This Week's Parashah

"I have heard the cries of the Israelites," says God, "and I will now fulfill my promise to them, redeeming them from slavery and bringing them into the land which I promised to their ancestors." Moses relates God's words, but the Israelites refuse to listen. God instructs an unwilling Moses to speak to Pharaoh. How can he convince Pharaoh, Moses wonders, if even the Israelites will not listen to him? God tells Moses to have Aaron accompany him as spokesman. When Pharaoh refuses to allow the Israelites to journey into the wilderness to worship God, the plagues begin. First, the Nile River and all the water in Egypt turn to blood. This is followed by an infestation of frogs. Pharaoh's magicians, however, are able to duplicate these calamities. When the plague of lice afflicts the land, the magicians tell Pharaoh that it is the finger of God. Only when God afflicts Egypt with the fourth plague, wild beasts, does Pharaoh begin to soften, offering, finally, to allow the Israelites go. Once the plague is removed Pharaoh changes his mind. The fifth plague (cattle disease), the sixth plague (boils), and seventh plague (fiery hail) torment the Egyptians and Pharaoh is once again forced to give in. But as the last hail falls, Pharaoh's heart is again hardened and he refuses to release the Children of Israel.

Moses and Aaron go to Pharaoh demanding in the name of God that the Israelites be permitted to leave Egypt to worship God in the wilderness, but Pharaoh refuses to agree to their plea.

Today's Haftarah

Ezekiel lived in Babylon during the days of the exile (6th century B.C.E.) and was a master of mystic dreams and visions. Like Jeremiah and Isaiah, he fortifies his people's faith in God's forgiveness; but unlike them, he stresses the great need for structured ritual as a basis for a religious revival. The haftarah begins with a scene of Israel restored to its land from exile. Then Ezekiel turns to Egypt with fury. He compares Pharaoh and his nation to a sea monster whom God will feed to the beasts and the birds. Egypt will be made desolate by God, and its people will be dispersed. Eventually, the Egyptian people will be restored to their land, but this nation which subjugated the Children of Israel will be humbled, and Israel will have been strengthened. The Torah portion and the haftarah respectively present old and new judgments against Egypt. The first judgments against Egypt comes with the liberation of the Israelites from Egyptian slavery; the second with the promise of Israel's ingathering and the sprouting of its "horn of strength."