

We Remember

May 31-4 Sivan

Della Albert
Max Bogolub
Abraham Cotton
Sara Garber
Roy Kramer
Esther Malka Levitan
Jeanne Lupel
Sidney Markovitz
Harry Silberman
Aaron Speaker
Lillian Zuber

Jun 1-5 Sivan

Mitchell Braidman
Victor Calamaro
Antonia Munoz
de Escalante
Jack Dissen
Isadore Ellis
Lolita Garcia
de Farnos
Meyer Lezak
Irma Reicher
Alan Simons
Sylvia Wagmeister
Dr. Harry Zuber

Jun 2-6 Sivan

Letty Berman
Alex Garden
Andrei Klein
Rose Kleinberg
Darlene Lasser

Annabelle Lebovitz
Morris Lutz
Allen Pergricht
Pauline Ellen Raney
Charles Salinger
Benedikt Sender
Louis Shane
Rebecca Wolkin
Zelermeyer

Jun 3-7 Sivan

Jeffrey Baitman
Dr. Michael Goldman
Janet Heifetz
Samuel Lurie
Sara Markowitz
Fern Maslov
Lois Palkovitz
Leslie Schwartz
Sylvia Silberman
Florence Snitovsky

Jun 4-8 Sivan

Sam Belenke
David Berger
Barbara Bessinger
Steffi Fischer
Ronne Fisher
Albert Friedman
Phillip Rome
Fannie Silverman
Mark Steiman
Max Stone
Kopel Warshavky

Jun 5-9 Sivan

Ann Crost
Aaron Greenberg
Raymond L Harris
Jody Kerschner
Judy Lapping
Bessie Lewitz
Marvin Michnik
Morris Shindler
Dorothy Geller Trutt
Jean Wolfson
Norman Zoberman

Jun 6-10 Sivan

Henry Alexander
Leah Bleeden
Bob Fatoorachi
Idelle Karsen
Beatrice Korenthal
Dr. Hillis N Lurie
William Miller
Sylvia Polay
Max Sokol
Sarah Theobald
Selma Vishny
Murray Weinberg
Clara Weiss
Sidney Weiss
Gertrude Sideman

May 31, 2025

4 Sivan 5785



Shabbat -
Bamidbar

Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Senior Rabbi David Chapman ■ Senior Cantor Steven Stoehr

Sue Lampert, President ■ Rabbi Emeritus Carl Wolkin z'l



If you are interested
in being a part of our
community, please
contact Michael Gardin,
Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue

Northbrook, IL 60062

847.498.4100

www.BethShalomNB.org

Schedule of Services

In-Person & Live Stream,
Sunday & Legal Holidays @ 8:45 AM
Monday-Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

**CBS has now returned to daily
in-person Minyanim.**

Please take an active role in our
community by helping us make
Minyan every morning & evening.

- ◆ Masks are now optional, if you are more comfortable, please continue to wear your mask.
- ◆ If you're not feeling well, you should not attend any worship services,

Thought to Ponder:

Midrash Bamidbar Rabba states that Torah was given through three "elements": Fire, Water, and Sand. What do you think each represents?

Acknowledgements

The Kiddush is hosted by: Judy and Michael Balter in honor of their 50th Wedding Anniversary; Edie Smithson in memory of her beloved husband Kenneth Smithson, and the Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

- Jun 1 CBS marches in BG Pride Parade
Jun 1 Spring into Summer Shavuot Dinner and Program
Jun 2-3 CBS Office Closed for Shavuot
Jun 6 Ruach Shabbat with Birthday Selahbrate
Jun 7 Family Shabbat Service
Jun 13 Anniversary Shabbat Selahbrate
Jun 21 Pride Shabbat
Jun 28 Rabbi Chapman Installation

Visit our Website for all of our Programs and classes.

www.BethShalomNB.org

Congregational Gifts

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and baby namings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshippers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Numbers 3:14-20	Eliot Laven	779
2	Numbers 3:21-26	Randi Simon	779
3	Numbers 3:27-39	Bill Shulman	780
4	Numbers 3:40-43	Judy Balter	781
5	Numbers 3:44-51	Lew Amsel	782
6	Numbers 4:1-10	Jordan Sigale	782
7	Numbers 4:11-20	Bill Shulman	784
MAFTIR	Numbers 4:17-20	Joley Stern	785
HAFTARAH	Hosea 2:1-22	Judy Balter	787

This Week's Parashah

God commands Moses to take a census of all the Israelite males over twenty years of age. Moses and Aaron and the heads of each tribe record the census, the total of which is 603,500. The Levites are counted in a separate census, since they are not eligible to go to war. Moses instructs them to camp around the Tabernacle. They serve as a barrier between the Tabernacle and the remaining tribes, who are instructed to camp in four groups of three tribes each also around the Tabernacle. Originally, firstborn Israelites were consecrated to God, since they escaped the plague of the death of all firstborn in Egypt. Now, however, God tells Moses to appoint the Levites to serve in the sanctuary in place of the firstborn. Twenty-two thousand male Levites are the substitute for 22,000 firstborn Israelites who would otherwise have been required to carry-out the sacrifices and religious worship in the Tabernacle. For the remaining 273 firstborn Israelites, for whom there were not enough Levites to serve as substitutes, a redemption price of five shekels per head is collected and paid to Aaron and his sons. A separate census is taken of the Kohathite clan of the Levites that is given the task of carrying the sacred objects from the Tabernacle during the Israelites' journeys.

Today's Haftarah

The Haftarah comes from the Book of Hosea. Hosea makes an analogy between his unhappy marriage to a wife who was unfaithful to him, and the Israelites who turned away from God. Hosea's wife, Gomer, didn't return her husband's love and faith. Instead she gave her love and devotion to others, spurning the faith of her husband. The Haftarah describes how the Jews, like a faithless spouse, betrayed God and then suffered as a result of their actions. When God showed God's chosen people great love, the Israelites deserted God preferring to pray to idols. But Hosea prophecies that God, in God's mercy, will take back the Children of Israel. The final two sentences of the Haftarah - And I will espouse you forever: I will espouse you with righteousness and justice, and with goodness and mercy. And I will espouse you with faithfulness; then you shall be devoted to the Lord (see the original Hebrew below) are recited each weekday morning when Tefillin are wrapped on the hand. The verses serve to remind Jews of the nature of their relationship with God.