

Yahrzeits this week

Apr 13-5 Nisan

Nathan Ander
Rebecca Salter
Arnold
Tillie Friedman
Paul Kauffman
Anne Kurnick
Ruth Ritt
Lena Steinberg
Dina Lea
Weberman

Apr 14-6 Nisan

Brenda Friedman
Albert Geiderman
Sherry Grabois
Albert Handelman
June Handler
Norma Olesker
Anne Schuster
Jane Small
Martin Stern
Harry Stoehr
Esther Stone
Jane Weingart
Sam Yusim

Apr 15-7 Nisan

Shirley Brozosky
Rivian Greenberg
Joseph Greenberg
Albert Karno

Alex Lerman
Irene Minkoff
Francis Perrin
Sharon Polisky
Raymond Schwab
Mayer Zandberg

Apr 16-8 Nisan

Benjamin Berks
David Fisher
Richard Kushnir
Elsie Polay
Vilma Sadowsky
Louise Sherman
Bernard
Tannenbaum

Apr 17-9 Nisan

David Givertz
Geraldine Grant
Jerome Regal
Edward Rubin
Norman Satinover
Leonid Shkolnik
Jack Solomon
Howard Treguboff
Howard
Warshawsky

Apr 18-10 Nisan

Jenny Epstein
Dorothy Faigen

Louis Fischer
Holly Joan Fox
Lenore Gluskin
Joyce Goldberg
Rose Jaffe
Martin Kanter
Florence Morris
Larry Richardson
Minnie Ross
Rose Smolensky

Apr 19-11 Nisan

Ruth Borowsky
Fannie Braverman
Carl Elvove
Phillip Gagerman
Jacob Glikman
Beverly Goldstick
Carole Hochman
Charlotte Padnos
Albert Pell
Marsha Skinner
Leonard Stein
Judith Tecktiel

April 13, 2024

5 Nisan 5784



CONGREGATION
BETH SHALOM

Shabbat -
Tazria

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Senior Cantor **Steven Stoehr** • Rabbi **David Chapman**
Dr. Bob Spector, President • Rabbi **Carl Wolkin, Emeritus**

Mazel Tov to our Bat Mitzvah, Jillian, daughter of Amanda and Michael Stern

Link to online Live Streaming
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom

(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Schedule of Services

In-Person & Live Stream,
Sunday & Legal Holidays @ 8:45 AM
Monday-Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

CBS has now returned to daily in-person Minyanim.

Please take an active role in our community by helping us make Minyan every morning & evening.

- ◆ Masks are now optional, if you are more comfortable, please continue to wear your mask.
- ◆ If you're not feeling well, you should not attend any worship services, events, or programs, in person, at CBS.

Thought to Ponder:

What does the parsha teach us about the relationship between illness, fear, and isolation?

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Acknowledgements

The Kiddush is hosted by: Amanda and Michael Stern in honor of their daughter, Jillian, becoming a Bat Mitzvah; The Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

Apr 14 Good Deeds Day
Apr 14 HUGS Sensory Seder
Apr 22 CBS Office closes at noon for Pesach
Apr 23-24 CBS Office Closed for Pesach
Apr 26-27 Ark Adventures
Apr 29-30 CBS Office closed for Pesach
May 3-4 Shabbat with a Twist
May 3 Birthday Shabbat Selahbrate
May 5 Yom Hashoah Commemoration
May 10-11 Ark Adventures

Visit our Website for all of our CBS Live! Class Offerings
www.BethShalomNB.org

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

Today's Torah Reading

| ALIYAH | CHAPTER/VERSES | READER | PAGE |
|----------|--------------------|----------------|------|
| 1 | Leviticus 13:29-34 | Michael Miller | 655 |
| 2 | Leviticus 13:35-39 | Michael Miller | 656 |
| 3 | Leviticus 13:40-42 | Michael Miller | 657 |
| 4 | Leviticus 13:43-46 | David Ben-Dov | 657 |
| 5 | Leviticus 13:47-50 | Herb Lesnoy | 658 |
| 6 | Leviticus 13:51-54 | Herb Lesnoy | 658 |
| 7 | Leviticus 13:55-59 | Jillian Stern | 658 |
| MAFTIR | Leviticus 13:55-59 | Jillian Stern | 658 |
| HAFTARAH | II Kings 4:42-5:12 | Jillian Stern | 672 |

This Week's Parashah

The portion begins by explaining the laws of ritual impurity associated with child birth. The Torah commands that boys born of a Jewish mother, are to be circumcised on the eighth day. The Kohanim (priests) are instructed on diagnosing tzara'at - an ailment that affects human skin or clothing. Those people or garments afflicted are considered ritually impure. Rashes, discolorations, and patches of the skin and clothes are to be examined by the priest, who determines the existence of this affliction. In cases of doubt, the priest is empowered to isolate the individual or article in question for seven days to observe the progression of the ailment. At the end of this period, the priest must pronounce the person ritually pure (tahor) or impure (tamei). A person declared to be leprous, tzara'at, must tear his clothes, leave his head uncovered, and call out "Unclean! Unclean!" so others are protected from infection and impurity. A person afflicted with tzara'at remains impure as long as the ailment persists, and he was required to live outside the camp. When tzara'at was found in clothing - wool, linen or animal skin - the Kohen sets the garment aside for seven days and then reexamines it. If the impurity spreads, the garment is burned, if not, the garment is washed and set-aside for an additional seven days. After this second period, the Kohen once again examines the garment. If the tzara'at has disappeared, the garment could be made pure again. If not, the garment is thrown to the fire.

Today's Haftarah

As the haftarah begins, a man brings the prophet Elisha 20 loaves of bread. The prophet orders that the loaves be given to the people of the land, many of whom are suffering from poverty. Elisha's servant protests, insisting that it will not be enough for the crowd, but Elisha promises a miracle. His prediction comes true, and there is enough to feed everyone. The narrative jumps to the story of Naaman, a revered commander in the Aramean army. He was highly valued as a warrior and thought to be favored by God. However, strangely, he also has leprosy, which implies that there was a limit to this favor. One day, his wife's slave, who was originally from Israel, suggests that Naaman go to Samaria to be healed by a prophet there. Naaman asks permission from the Aramean king, who writes a letter to the king of Israel explaining that he is sending Naaman to be healed of his leprosy. When the king of Israel receives the letter, he thinks it is merely provocation to incite war, and tears his clothes in a gesture of mourning. Soon, he is visited by Elisha, who asks why he's mourning. The king explains, and Elisha replies with confidence in his own healing powers. When Naaman comes, however, Elisha's treatment is unexpected. The prophet tells Naaman to immerse himself seven times in the Jordan River. Naaman rants about how the Jordan is no better than the rivers back in Aramea, which apparently had failed to heal his leprosy. Naaman's followers aren't as quick to dismiss Elisha. So Naaman consents to follow Elisha's advice. He goes down to the Jordan, strips, and dips—and his flesh becomes clear like the flesh of a small child. He and his entourage return to Elisha. Naaman declares faithfulness to the God of Israel.