

## Yahrzeits this week

### Apr 22-1 Iyar

Louis Auslander  
Sidney Blair  
Lawrence Grimson  
William Kaufman  
Samuel Masur  
Gordon Rubin  
Edward Saltzberg  
Vivian Shapiro  
Mariam Wagner

### Apr 23-2 Iyar

Isabelle Auerbach  
Anita Coorsh  
Jerome Goldstein  
Louis Jacobson  
Anna Kaplan  
Evelyn Pryweller  
Maurer  
Gloria Padersky  
Edna Rosin  
Iris Rudich  
Julius Sacks  
Harry Schwartz  
Leo Sperber  
Joseph Wall  
Dr. Edward Weisman

### Apr 24-3 Iyar

Joseph Abramovitz  
Beatrice Balkan  
Jack Cleveland  
Alvin Doppelt  
Joyce Diane Dow  
Nisson Hirsh  
Freeman  
Minnie Friedman  
Sayde Goldberg  
Evelyn Goldstein  
Max Goodman

Harold Gordon  
Maurice Halap  
Celia Harris  
Roselle Jacobson  
Betty Kleeman  
Jeffrey Kleifield  
Stuart Mash  
William Weiss

### Apr 25-4 Iyar

Francine Elkins  
Benjamin Hakimian  
Walter Handler  
Roselle Jacobson  
Esther Labow  
Minnie Ross  
Ruthe Sacks  
Bertha Schallman  
Cele Schwartzberg  
Phillip Zeidman

### Apr 26-5 Iyar

Majorie Barron  
Esther Berkowitz  
Jerome Marvin  
Donenberg  
Alfred Feinstein  
Otylia Hornstein  
Feldstein  
Arthur Goldsmith  
Louis Gurvitz  
Bernard Hibnick  
Leon Korol  
Nussen ben Shmuel  
Kreiter  
Gertrude Lurie  
Irving Michaels  
Finley Moss

Gerald Nussbaum  
Rebecca Ofsaiof  
Louis Tatel

### Apr 27-6 Iyar

Lillian Beckerman  
Thomas Binstein  
Morris Goldstein  
Max Goodman  
Hyman Greenband  
Irving Helfand  
Ethel Herman  
Anna Hoseman  
MaryAnne Hudak  
Ethel Long  
Steve Millman  
Seymour Piolet  
Bertha Pogoloff  
Barrett Rothenberg  
Jacob Schwartz  
Shirley Sostrin  
Joel Stone  
Adrienne Barr Weber  
Lawrence Wrobel

### Apr 28-7 Iyar

Bernard Auerbach  
Joshua Diesenhaus  
Walter Freed  
Sofiya Kantor  
Morris Kaufman  
Doris Kessler  
Frieda Reifer  
Pearl Rose  
Harold Silverstein  
Emily Sisser  
Seena Sloan  
Samuel A. Victor  
Gary Viner

April 22, 2023

1 Iyar 5783



CONGREGATION  
BETH SHALOM

Shabbat -  
Tazria-Metzora  
16th Day of Omer

## Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

**Rabbi Aaron Melman** • Senior Cantor **Steven Stoehr** • Rabbi **David Chapman**  
**Dr. Bob Spector, President** • Rabbi **Carl Wolkin, Emeritus**

# Mazel Tov to our Bar Mitzvah, Max Grouper, son of Andrea Zaacks Grouper and Sharon Grouper.

Link to online Live Streaming  
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom  
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



CONGREGATION  
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue

Northbrook, IL 60062

847.498.4100

[www.BethShalomNB.org](http://www.BethShalomNB.org)

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

## Schedule of Services

In-Person & Live Stream,  
Sunday & Legal Holidays @ 8:45 AM  
Monday-Friday @ 7:45 AM  
Sunday-Thursday @ 7:45 PM

CBS has now returned to daily  
in-person Minyanim.

Please take an active role in our  
community by helping us make  
Minyan every morning & evening.

- ◆ Masks are now optional, if you are  
more comfortable, please continue  
to wear your mask.
- ◆ If you're not feeling well, you should  
not attend any worship services,  
events, or programs, in person, at  
CBS.

## Thought to Ponder:

How should we balance caring for those who  
are ill with protecting ourselves and others?

## Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the  
congregation, Sisterhood, Men's Club,  
JUF, the Youth Commission and  
Rochelle Zell Jewish High School.

Gifts presented to those celebrating  
aufrufs and babynamings are provided  
by the Zaransky Family Ticktin Jewish  
Community Memorial Fund.

## Acknowledgements

The Kiddush is hosted by: Andrea  
Zaacks Grouper and Sharon Grouper in  
honor of their son, Max, becoming a Bar  
Mitzvah, The Congregation, Sisterhood and  
the Laven Family Shabbat Celebration Fund.

## Mark Your Calendars

Apr 26 Israel@75 Lunch  
May 5 Ark Adventure  
May 6 Birthday Shabbat Selahbrate  
May 6 Ark Adventure  
May 7 End of Year FYC and Youth  
Bash  
May 12 Anniversary Shabbat  
Selahbrate  
May 12 Shabbat Dinner- Rabbi  
Chapman's Installation  
May 13 Rabbi Chapman's Installation  
May 15 CBS Annual Meeting  
May 19 Ark Adventure  
May 20 Ark Adventure

Visit our Website for all of our  
CBS Live! Class Offerings  
[www.BethShalomNB.org](http://www.BethShalomNB.org)

## Synagogue Etiquette

*In keeping with the spirit of Shabbat and to respect  
your fellow worshipers, please refrain from taking  
photographs, smoking and writing. If you must be  
accessible, please set your phone on silent. Please do  
not use your cell phone anywhere inside the building.*

**If you have any questions, please see one of our  
volunteer Shabbat Ambassadors or Greeters.**

We invite you to visit [www.BethShalomNB.org](http://www.BethShalomNB.org)  
for more information about Beth Shalom and our  
many events, classes and programs happening  
throughout the year! **All CBS religious services  
are live streamed.**

## Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Leviticus 12:1-4	Herb Lesnoy	649
2	Leviticus 12:5-8	Herb Lesnoy	650
3	Leviticus 13:1-5	Herb Lesnoy	651
4	Leviticus 13:6-17	Herb Lesnoy	653
5	Leviticus 13:18-23	Herb Lesnoy	654
6	Leviticus 13:24-28	Herb Lesnoy	655
7	Leviticus 13:29-39	Herb Lesnoy	655
MAFTIR	Numbers 28:9-15	Max Grouper	930
HAFTARAH	Isaiah 66:1-10	Max Grouper	1220

## This Week's Parashah

The portion begins by explaining the laws of ritual  
impurity associated with child birth. The Torah com-  
mands that boys born of a Jewish mother are to be  
circumcised on the eighth day. The *Kohanim* (the  
priests) are instructed on diagnosing *tzara'at* - an  
ailment that affected human skin or clothing. Those  
people or garments afflicted were considered ritual-  
ly impure. Rashes, discolorations, and patches of  
the skin and clothes were to be examined by the  
priest, who would determine the existence of this  
affliction. In cases of doubt, the priest was empow-  
ered to isolate the individual or article in question  
for seven days to observe the progression of the  
ailment. At the end of this period, the priest would  
pronounce the person ritually pure (*tahor*) or afflic-  
ted (*metzora*). A person declared *metzora* had to  
tear his clothes, leave his head uncovered, and call  
out "Unclean! Unclean!" so others were protected  
from infection and impurity. A person afflicted with  
*tzara'at* remained impure as long as the ailment  
persisted, and he was required to live outside the  
camp. When *tzara'at* was found in clothing - wool,  
linen or animal skin - the *Kohen* would set the gar-  
ment aside for seven days and then reexamine it. If  
the impurity spread, the garment was burned; if not,  
the garment was washed and set aside for an addi-  
tional seven days. After this second period, the *Ko-  
hen* once again examined the garment. If the  
*tzara'at* had disappeared, the garment could be  
made pure again. If not, the garment was thrown to  
the fire.

## Today's Haftarah

This is the last chapter in the Book of Isaiah and  
it is the Prophet's final plea for Israel's complete  
loyalty to God. These are the exiles whom Cyrus  
of Persia had permitted to return. They are now  
completing the rebuilding of the Jerusalem  
Temple. The work had taken a long time be-  
cause of Samaritan opposition to the returned  
exiles. Altogether the rebuilding had taken  
about twenty-three years (538-515 B.C.E.) Now  
that the Temple is to be reopened, Isaiah re-  
minds the people about God's expectations of  
them. They must fully understand that God's  
dwelling is actually the whole wide world. The  
Temple is therefore only a symbol of God's  
presence among the people. But His presence is  
hardly limited to the Temple alone. The purpose  
of the Temple shall be to inspire men to rever-  
ence. The Temple worship must lead to ethical  
living. The bringing of sacrifices is only the  
means toward the larger goal of righteousness  
in everyday life. If the people shall indeed fulfill  
this high ethical goal, then Zion shall be beauti-  
fully transformed. And Jerusalem shall become  
a model city to the world. This last chapter in  
the Book of Isaiah is assigned for Rosh Hodesh  
Sabbaths because it contains the theme ex-  
pressed in Verse 23: "And, it shall come to pass,  
that from one new moon to another, shall all  
humans come to worship before Me ...."