

We Remember

Sep 26-15 Tishrei

Meyer Bengelsdorf
Ozzie Dickler
Florence Fischer
Rochelle Friedlander
Shirley Kohlman
Jack Lambert
Carlton Pestine
Lillian Rosengard
Francine Michelle Shapiro
Stanley Sherman

Sep 27-17 Tishrei

Ann Alterson
Merle Baer
Pnina Ben-Dov
Marion Busby
Sheldon Factor
Anne Fields
Leon Goldberg
Sandra Grau Varro
Sarah Holab
William Padnos
Martin BPinsky
Rose Sinton
Edward Soifer
Steven Strange

Sep 28-17 Tishrei

Emanuel Arbel
Sheila Benjamin
Suzanne Cobrin
Jack Copeland
Joseph Dryer
Jay Glauberman

Helga Herman
Harry Holab
Ervin Kaufman
Samuel Kornblath
Harry Wenig

Sep 29-18 Tishrei

Victor Proeh
Ann Rabens
Rabbi Samuel Ruderman
Ben Saitlin
Walter Wallis

Sep 30-19 Tishrei

Bernard Chabner
Mona Dubin
Alvin Elias
Ruth Erdos
Ruth Freed
Sam Friedman
Richard Geller
Gilbert Goldman
Fay Gurvitz
Ethel Kaminsky
Ben Kaplan
Herbert Kramer
Sherry Krule
Louis Kwasman
Louis Meisel
Joseph Pearl
Sylvia Riffer
Sophie Rosenthal
Libby Wolansky

Oct 1-20 Tishrei

Lawrence Briskin
George Gomberg
Bernard Kosova
Joseph Kostow
Seymour Kriesman
Frieda Levine
Ruth Marks
Robert Roth
Sarah Ullman
Estelle Wolke

Oct 2-21 Tishrei

Marion Arbetter
Joseph Arbus
Rosalyn Friedman
Elsie Joseph
Joseph David Kazer
Rose Klein
Sander Kleinberg
Shirley Larman
Francine Levy
Benjamin Mikell
Charles Minkoff
David Platt
Herman Rosin
Barbara Sneider
Jerry Weiss

September 26-27

2026



Sukkot

Day 1 and 2

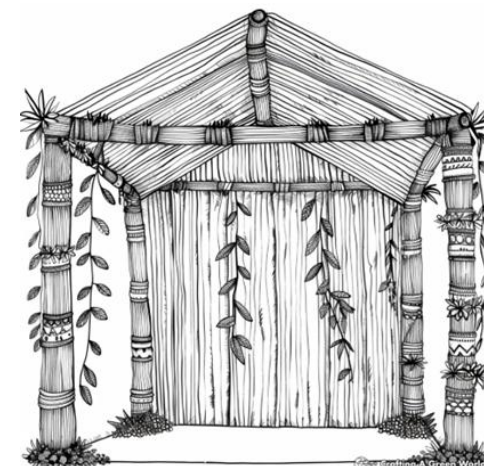
Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Senior Rabbi David Chapman • Senior Cantor Steven Stoehr • Assistant Rabbi Jacki Honig
Kevin Braude, President • Rabbi Emeritus Carl Wolkin z'l

Mazel Tov to Lea Chernoff and Ryan Margolin on their upcoming marriage



If you are interested
in being a part of our
community, please
contact Michael Garlin,
Executive Director.



Member of United Synagogue of Conservative Judaism

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The Festival of Sukkot

The fall festival of Sukkot, commemorating the protection given the Jewish people throughout their wanderings in the wilderness, is described in the Torah as a harvest at the end of the agricultural year (Exodus 23:16). Concerning the manner of celebrating the seven days of Sukkot, which begins on the fifteenth of the month of Tishrei, we read: “You shall dwell in booths seven days...that your generations may know that I made the Israelites dwell in booths” (Leviticus 23:42-43). The eighth day of Sukkot, called Atzeret (closing day of the festival season), is regarded as a separate holiday, characterized by the special prayer for rain (Geshem), and by Yizkor services in memory of the departed. According to Maimonides, the moral lesson derived from the festival of Sukkot is that we should remember our bad times in our days of prosperity; we will thereby lead a modest life. Therefore, we leave our elegant homes to dwell in booths that are reminiscent of desert life, lacking in all convenience and comfort. On the other hand, Sukkot is kept in the autumn season when the produce has been gathered in from the fields and farmers are free from pressing labor, when there is neither great heat nor troublesome rain and it is possible to dwell in booths, even though they are hastily constructed and unsubstantial. The four species, of which the lulav (palm branch) is the most prominent, are symbolic expressions of our rejoicing over the change from life in the wilderness to life in a country replete with fruit trees and rivers. These particular four species (lulav, etrog, hadassim, aravot) were plentiful in Eretz Yisrael, and were easily obtainable by everybody. Besides, they have a good appearance; two of them, the citron (etrog) and myrtle (hadas), diffuse fragrance; they keep fresh and green for seven days. (Adapted from A Book of Jewish Concepts, by Philip Birnbaum). The last day of this festival period is Simchat Torah, when we rejoice that we have concluded the reading of the entire Torah and we begin it anew. It is a joyous culmination of the entire Holiday Season.

Congregational Gifts

B’nai Mitzvah receive gifts from the congregation, Sisterhood, Men’s Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Holiday Schedule of Services

Sukkot
Festival Mincha and Ma’ariv—6:00 PM
Sunday, September 27
Second Day of Sukkot - 9:30 AM
Evening Minyan – 7:45 PM
Monday, September 28
First Day Chol HaMoed Sukkot - 7:45 AM/7:45 PM
Tuesday, September 29
Second Day Chol HaMoed Sukkot - 7:45 AM/7:45 PM
Wednesday, September 30
Third Day Chol HaMoed Sukkot/Shabbat - 7:45 AM/7:45 PM
Thursday, October 1
Fourth Day Chol HaMoed Sukkot/Shabbat - 7:45 AM/7:45 PM
Friday, October 2
Hoshana Rabbah - 7:45 AM

Shemini Atzeret and Simchat Torah
Friday, October 2
Service to Welcome Shabbat and the Festival - 6:00 PM
Saturday, October 3
Shemini Atzeret & Shabbat with Yizkor - 9:30 AM
Simchat Torah - 6:00 PM
Sunday, October 4
Simchat Torah - 9:30 AM
Evening Minyan – 7:45 PM

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

ALIYAH	CHAPTER/VERSES		PAGE
1	Leviticus 22:26-33	Or Shemer	723
2	Leviticus 23:1-3	Eva Sideman	724
3	Leviticus 23:4-8	Bonnie Meltzer	725
4	Leviticus 23:9-14	David Hakimian	725
5	Leviticus 23:15-22	David Hakimian	726
6	Leviticus 23:23-32	Jennifer Field	727
7	Leviticus 23:33-44	David Hakimian	729
MAFTIR	Leviticus 29:12-16	David Hakimian	934
HAFTARAH	Zechariah 14:1-21	Pam Issen	1253

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1	Leviticus 22:26-23:3	David Hakimian	723
2	Leviticus 23:4-14	David Hakimian	725
3	Leviticus 23:15-22	David Hakimian	726
4	Leviticus 23:23-32	David Hakimian	727
5	Leviticus 23:33-44	David Hakimian	729
MAFTIR	Leviticus 29:12-16	David Hakimian	934
HAFTARAH	I Kings 8:2-21	Cantor Amy Zussman	1256

First and Second Day Sukkot

God speaks to Moses about the Holy Days of the year. On these days, there are to be “holy convocations,” gatherings of the people at the Sanctuary. God begins with Shabbat: *six days shall you work and the seventh day is one of solemn rest.* Next are the three Pilgrimage Festivals: Pesach, Shavuot and Sukkot. Sukkot begins on the 15th day of the seventh month (Tishrei). The Israelites are commanded to dwell in booths for seven days after they have gathered in the fall harvest. Symbolic of the harvest, they are to take the fruit of “good” trees (etrog), and branches of palm trees (lulav), along with boughs of thick trees (myrtle - hadas) and willows of the brook (aravot),and rejoice for seven days. The eighth day will be a holy convocation.

Acknowledgements

The Kiddush is hosted by: Lori and Scott Margolin in honor of Lea and Ryan’s Auf Ruf and Eva and Dan Sideman in honor of Eva’s birthday and Torah Reading; the Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.