

## We Remember

### Apr 18-1 Iyyar

Louis Auslander  
Sidney Blair  
Lawrence Grimson  
William Kaufman  
Gordon Rubin  
Vivian Shapiro  
Irene Sokol  
Mariam Wagner

### Apr 19-2 Iyyar

Isabelle Auerbach  
Anita Coorsh  
Louis Jacobson  
Anna Kaplan  
Evelyn Pryweller Maurer  
Gloria Padersky  
Edna Rosin  
Iris Rudich  
Edward Saltzberg  
Harry Schwartz  
Leo Sperber  
Lore Stern  
Joseph Wall  
Dr. Edward Weisman

### Apr 20-3 Iyyar

Joseph Abramovitz  
Beatrice Balkan  
Sidney Becker  
Alvin Doppelt  
Joyce Diane Dow  
Nisson Hirsh Freeman  
Minnie Friedman  
Evelyn Goldstein  
Harold Gordon  
Maurice Halap  
Leonid Itskovich  
Jeffrey Kleifield  
Frances Nelson

Doris Steiman  
William Weiss

### Apr 21-4 Iyyar

Benjamin Hakimian  
Walter Handler  
Doris Kamins  
Rebecca Kutchins  
Esther Labow  
Irving Michaels  
Minnie Ross  
Cele Schwartzberg  
Phillip Zeidman

### Apr 22-5 Iyyar

Majorie Barron  
Lillian Beckerman  
Esther Berkowitz  
Jerome Donenberg  
Alfred Feinstein  
Otylia Hornstein  
Feldstein  
Arthur Goldsmith  
Louis Gurvitz  
Bernard Hibnick  
Leon Korol  
Nussen Kreiter  
Gertrude Lurie  
Finley Moss  
Gerald Nussbaum  
Rebecca Ofsaiof  
Louis Tatel  
Ed Weisman  
Rabbi Abraham Zemach

### Apr 23-6 Iyyar

Thomas Binstein  
Peter Friend  
Morris Goldstein  
Hyman Greenband

Irving Helfand  
Ethel Herman  
Anna Hoseman  
MaryAnne Hudak  
Maryan Itskovich  
Ethel Long  
Steve Millman  
Seymour Pielet  
Barrett Rothenberg  
Natalie Rubin  
Jacob Schwartz  
Shirley Sostrin  
Adrienne Barr Weber  
Lawrence Wrobel

### Apr 24-7 Iyyar

Bernard Auerbach  
Joshua Diefenhaus  
Donna Fletcher  
Walter Freed  
Sofiya Kantor  
Morris Kaufman  
Doris Kessler  
Frieda Reifer  
Pearl Rose  
Harold Silverstein  
Emily Sisser  
Seena Sloan  
Samuel Victor  
Gary Viner

April 18, 2026  
1 Iyyar 5786



CONGREGATION  
BETH SHALOM

Shabbat -  
16th Day Omer -  
Tazria-Metzora

## Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

**Senior Rabbi David Chapman • Senior Cantor Steven Stoehr • Assistant Rabbi Jacki Honig  
Sue Lampert, President • Rabbi Emeritus Carl Wolkin z'l**

**Mazel Tov to  
Julia Braude and  
Sam Shaikin on  
their upcoming  
marriage**

If you are interested  
in being a part of our  
community, please  
contact Michael Garlin,  
Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue  
Northbrook, IL 60062  
847.498.4100  
www.BethShalomNB.org

## Schedule of Services

**In-Person & Live Stream,**  
Sunday & Major Holidays @ 8:45 AM  
Monday-Friday @ 7:45 AM  
Sunday-Thursday @ 7:45 PM  
**CBS has daily in-person  
Minyanim.**

Please take an active role in  
our community by  
helping us make  
Minyan every morning &  
evening.

## Thought to Ponder:

What ways can you use your  
words for speaking well of  
others instead of poorly?

## Congregational Gifts

B'nai Mitzvah receive gifts from the  
congregation, Sisterhood, Men's Club,  
JUF, the Youth Commission and  
Rochelle Zell Jewish High School.

Gifts presented to those celebrating  
aufrufs and babynamings are provided  
by the Zaransky Family Ticktin Jewish  
Community Memorial Fund.

## Acknowledgements

The Kiddush is hosted by: Herb  
Lesnoy and Loly Farnos in honor of the  
71st Anniversary of Herb's Bar Mitzvah;  
Cheryl and Kevin Braude and Sandra and  
John Shaikin in honor of Julia and Sam's  
Auf Ruf; The Congregation, Sisterhood  
and the Laven Family Shabbat  
Celebration Fund.

## Mark Your Calendars

Apr 21 Yom Ha'Atzmaut and Yom  
HaZikaron Celebration  
Apr 22 HAZAK Lunch and Learn  
Apr 23 USY Chili Cook Off  
Apr 24 FYC Shabbat Experience  
Apr 25 Shabbat with a Twist  
Apr 30 Distinguished Speakers:  
Featuring Avner Avraham  
and Amir Avivi

Visit our Website for all of our  
CBS Live! Class Offerings  
[www.BethShalomNB.org](http://www.BethShalomNB.org)

## Synagogue Etiquette

*In keeping with the spirit of Shabbat and to respect  
your fellow worshipers, please refrain from taking  
photographs, texting and writing. If you must be  
accessible, please set your phone on silent. Please do  
not use your cell phone anywhere inside the building.*

**If you have any questions, please see one of our  
volunteer Shabbat Ambassadors.**

We invite you to visit [www.BethShalomNB.org](http://www.BethShalomNB.org)  
for more information about Beth Shalom and our  
many events, classes and programs happening  
throughout the year! **All CBS religious services  
are live streamed.**

## Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Leviticus 12:1-4	Herb Lesnoy	649
2	Leviticus 12:5-8	Herb Lesnoy	650
3	Leviticus 13:1-5	Herb Lesnoy	651
4	Leviticus 13:6-17	Herb Lesnoy	653
5	Leviticus 13:18-23	Herb Lesnoy	654
6	Leviticus 13:24-28	Herb Lesnoy	655
7	Leviticus 13:29-39	Herb Lesnoy	655
MAFTIR	Numbers 28:9-15	Herb Lesnoy	930
HAFTARAH	Isaiah 66:1-25	Herb Lesnoy	1220

## This Week's Parashah

The portion begins by explaining the laws of ritual impurity associated with child birth. The Torah commands that boys born of a Jewish mother are to be circumcised on the eighth day. The *Kohanim* (the priests) are instructed on diagnosing *tzara'at* - an ailment that affected human skin or clothing. Those people or garments afflicted were considered ritually impure. Rashes, discolorations, and patches of the skin and clothes were to be examined by the priest, who would determine the existence of this affliction. In cases of doubt, the priest was empowered to isolate the individual or article in question for seven days to observe the progression of the ailment. At the end of this period, the priest would pronounce the person ritually pure (*tahor*) or afflicted (*metzora*). A person declared *metzora* had to tear his clothes, leave his head uncovered, and call out "Unclean! Unclean!" so others were protected from infection and impurity. A person afflicted with *tzara'at* remained impure as long as the ailment persisted, and he was required to live outside the camp. When *tzara'at* was found in clothing - wool, linen or animal skin - the *Kohen* would set the garment aside for seven days and then reexamine it. If the impurity spread, the garment was burned; if not, the garment was washed and set aside for an additional seven days. After this second period, the *Kohen* once again examined the garment. If the *tzara'at* had disappeared, the garment could be made pure again. If not, the garment was thrown to the fire.

## Today's Haftarah

This is the last chapter in the Book of Isaiah and it is the Prophet's final plea for Israel's complete loyalty to God. These are the exiles whom Cyrus of Persia had permitted to return. They are now completing the rebuilding of the Jerusalem Temple. The work had taken a long time because of Samaritan opposition to the returned exiles. Altogether the rebuilding had taken about twenty-three years (538-515 B.C.E.) Now that the Temple is to be reopened, Isaiah reminds the people about God's expectations of them. They must fully understand that God's dwelling is actually the whole wide world. The Temple is therefore only a symbol of God's presence among the people. But His presence is hardly limited to the Temple alone. The purpose of the Temple shall be to inspire men to reverence. The Temple worship must lead to ethical living. The bringing of sacrifices is only the means toward the larger goal of righteousness in everyday life. If the people shall indeed fulfill this high ethical goal, then Zion shall be beautifully transformed. And Jerusalem shall become a model city to the world. This last chapter in the Book of Isaiah is assigned for Rosh Hodesh Sabbaths because it contains the theme expressed in Verse 23: "And, it shall come to pass, that from one new moon to another, shall all humans come to worship before Me .... "