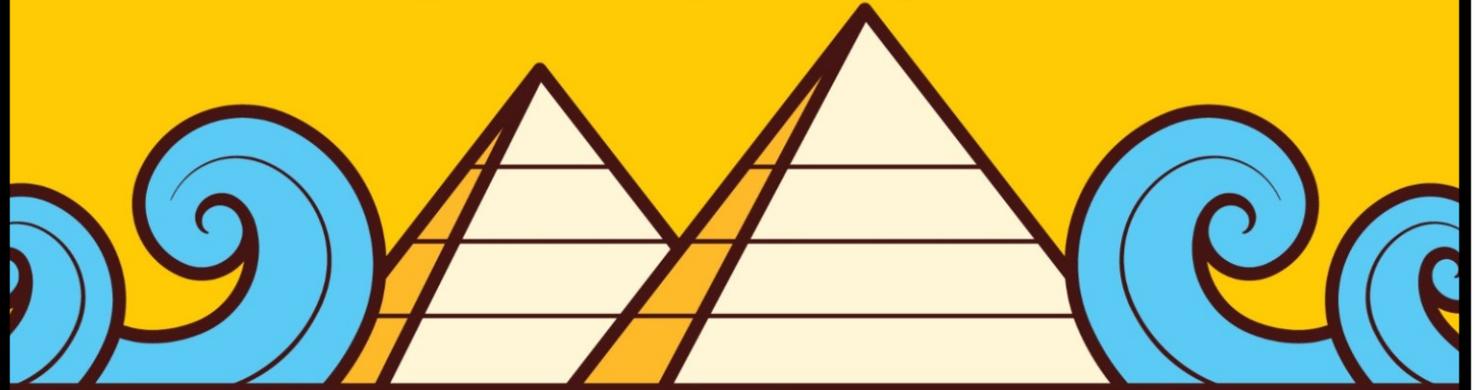


**Congregation Beth Shalom**  
**Guide To Pesach**  
**April 1 - 9, 2026/5786**



**חַוּלַּן חַוּלַּן**  
**HAPPY PASSOVER**





All Pesach services will be in-person & live streamed from the CBS website:  
[www.bethshalomnb.org/pray/live-streaming/](http://www.bethshalomnb.org/pray/live-streaming/).

All services will be in the *Feather Beit Midrash* unless otherwise noted on the service schedule below.

### 5786/2026 - PESACH SERVICE SCHEDULE

<b>Wednesday, April 1</b>	<b>1<sup>st</sup> Night Pesach First Seder</b>	Morning Minyan/Siyum for Fast of the Firstborn You can eat chametz until You can sell and burn chametz until Mincha/Ma'ariv/Service to Welcome the Festival Candle Lighting	7:45 AM 10:46 AM 11:51 AM 6:00 PM 6:58 PM
<b>Thursday, April 2</b>	<b>1<sup>st</sup> Day Pesach Second Seder</b>	Festival Service - <i>Kamensky Sanctuary</i> Mincha and Festival Ma'ariv Candle Lighting	9:30 AM 6:00 PM 7:59 PM After
<b>Friday, April 3</b>	<b>2<sup>nd</sup> Day Pesach</b>	Festival Service - <i>Kamensky Sanctuary</i> Shabbat Service Candle Lighting	9:30 AM 6:00 PM 7:00 PM
<b>Saturday, April 4</b>	<b>3<sup>rd</sup> Day Pesach</b>	Shabbat Service - <i>Kamensky Sanctuary</i> Mincha	9:30 AM 12:15 PM Not before
<b>Sunday, April 5</b>	<b>4<sup>th</sup> Day Pesach</b>	Morning Minyan Evening Minyan	8:45 AM 7:45 PM
<b>Monday, April 6</b>	<b>5<sup>th</sup> Day Pesach</b>	Morning Minyan Evening Minyan	7:45 AM 7:45 PM
<b>Tuesday, April 7</b>	<b>6<sup>th</sup> Day Pesach</b>	Morning Minyan Mincha/Service to Welcome the Festival - <i>Kamensky Sanctuary</i> Pesach Dinner Candle Lighting	7:45 AM 6:30 PM 7:00 PM 7:04 PM
<b>Wednesday, April 8</b>	<b>7<sup>th</sup> Day Pesach</b>	Festival Service - <i>Kamensky Sanctuary</i> Mincha and Festival Ma'ariv Candle Lighting	9:30 AM 7:45 PM 8:07 PM After
<b>Thursday, April 9</b>	<b>8<sup>th</sup> Day Pesach</b>	Festival Service with Yizkor - <i>Kamensky Sanctuary</i> Mincha/Ma'ariv	9:30 AM 7:45 PM

**YOU MAY CONSUME ANY CHAMETZ THAT YOU AUTHORIZED RABBI CHAPMAN,  
 CANTOR STOEHR, & RABBI HONIG TO SELL ON THURSDAY, APRIL 9, 2026 AFTER 8:10 PM**

Pesach, the Festival of Freedom, born of the liberation from Egyptian bondage, has left an indelible impression on Jewish memory. Apart from its observance in the synagogue, Pesach has a unique place in the Jewish home because of the Seder and because of the changed atmosphere in the home during the Pesach week.

Pesach is both the most challenging and the most rewarding of festivals for the household. When the Jewish people left the land of Egypt, they did not have the time to let their bread rise. Instead, they ate Matzah, unleavened bread. Therefore, in commemoration, we separate ourselves from all leavened products during this eight day Festival.

The Seder is an experience shared by the entire family, both as a celebration and a learning experience. It is a beautiful night greatly enhanced by the special foods served. It is on this night that all the artistry of Jewish cuisine comes to the forefront.

*Congregation Beth Shalom  
Pesach Dinner  
Tuesday, April 7th*

**Please join us for services at 6:30 pm  
followed by dinner at 7:00 pm**

**Dinner Cost**

**Adults (13 & over) - \$35**

**Children (ages 7-12) - \$20**

**Children (6 and under) - Free**

**Questions - Please Contact**

**Carly Wallenstein**

**[cwallenstein@bethshalomnb.org](mailto:cwallenstein@bethshalomnb.org)**

**847-498-4100**

**Register Here:**

**<https://tinyurl.com/pesach2026>**

**Registration Deadline:**

**Tuesday, March 31st**



**CONGREGATION  
BETH SHALOM**

**3433 Walters Avenue, Northbrook, IL 60062 | [www.bethshalomnb.org](http://www.bethshalomnb.org)**

**[Register Here](https://tinyurl.com/pesach2026)**

## SIYUM FOR FAST OF THE FIRSTBORN Wednesday, April 1 @ 7:45 AM

Because the firstborn of the Israelites were saved from the tenth plague, tradition requires all firstborn to fast on Erev Pesach until the Seder. (This fast is called *Ta'anit Bechorim*). However, the law states that if a firstborn hears the completion of a tractate of the Talmud, a *siyum*, they are no longer responsible to fast. Therefore, on the morning of the first Seder (unless first Seder is on Shabbat), a special service is held for all firstborn, at which they hear the completion of a tractate of the Talmud and are thus no longer responsible to fast on that day. As this is the season when we single out our firstborn, it is very appropriate that all our firstborn be represented.

The service is, of course, not limited to the firstborn alone. This service will be held

**Wednesday, April 1 at 7:45 am** in-person and [live stream](#) from the Feather Beit Midrash.



## SISTERHOOD PEACH KIDDUSHIM

Enjoy the Sisterhood Pesach Kiddushim following these holiday services:

**Thursday, April 2 @ 9:30 am - Festival Service**

**Friday, April 3 @ 9:30 am - Festival Service**

**Saturday, April 4 @ 9:30 am - Shabbat Service**

**Wednesday, April 8 @ 9:30 am - Festival Service**

**Thursday, April 9 @ 9:30 am - Festival Service/Yizkor**

*Thank you so much to our CBS Sisterhood for their hard work, delicious food and generous time and volunteerism on behalf of the synagogue.*



## BEHIND THE SCENES OF SELLING YOUR CHAMETZ

Monday, March 30 @ 6:00 pm

Ever wonder what goes on “behind the scenes” when you sell your Chametz through CBS? Join Rabbi Chapman on **Monday, March 30 at 6:00 pm via Zoom** for a special interfaith opportunity in connection with our Chametz sale. Our designated buyer this year is Rabbi Chapman’s colleague, the Rev. Court Williams, rector at St. Giles Episcopal Church, just down the street from CBS. Rabbi Chapman will sell the community’s Chametz to Rev. Williams **LIVE via Zoom** open to members of both communities. Watch to see the transaction and learn more about the tradition of selling Chametz to a non-Jew during Pesach. (Note: Chametz sold after March 30 but still within the allotted timeframe, will still be included in this sale).

**You will receive the Zoom link after you sell your Chametz via our [Authorization for Sale of Chametz Form](#).**

## HOUSEHOLD PREPARATIONS MECHIRAT CHAMETZ - SELLING THE CHAMETZ Wednesday, April 1 by 11:51 am

Since we may not possess any leavened food after the burning of Chametz by the morning of the first Seder, we must give up ownership of this food.

It is impossible to destroy all of the Chametz in one’s possession. Therefore, rabbinic authorities used a legal fiction embodying a special sale called *Mechirat Chametz*, which is arranged through the clergy. Since the Chametz is sold to a non-Jew, it does not belong to a Jew during Pesach. All material to be sold is isolated from the food and utensils used on Pesach. Pets and other animals should also be sold (although they remain in the house as usual) since most animal food contains Chametz. The clergy arranges for all material to be sold back immediately after Pesach.



The procedure may be arranged by filling out the [AUTHORIZATION FOR SALE OF CHAMETZ](#) form **online** or on the last page of this guide and sending it to CBS at any time before or during the week preceding Pesach, but no later than **Wednesday, April 1 at 11:51 am**. If you would like to follow the tradition of arranging the sale personally through [Rabbi Chapman](#), [Cantor Stoehr](#), or [Rabbi Honig](#) they will be glad to assist you.

**BEDIKAT CHAMETZ: SEARCH FOR LEAVEN**  
 Tuesday, March 31 After 7:45 PM

Before Pesach, our homes are cleaned very thoroughly. We search our homes for any signs of leavened items. Because our homes have been cleaned so well, traces of leaven, such as a few crumbs of bread, are placed in the corners of our homes and we search them out. A candle is lit to use as a searchlight and the children lead the parents through the house for the search. All particles of leaven are placed in a paper bag, so that they may be **burned by 11:51 am on Wednesday, April 1.**

We recite the following blessing before we begin our search:

*BARUCH ATA ADONAI, ELOHEINU MELECH HA'OLAM, ASHER KIDSHANU BE'MITZVOTAV, VE'TZIVANU AL BIYUR CHAMETZ (.....AND COMMANDED US TO REMOVE ALL LEAVENED GOODS).*

After our search we recite the following:

*KOL CHAMIRAH VECHAMI'AH, DE'EKAH VIRSHUTI, DE'LA CHAMI'TEI, UD'LAH VE'ARITEIM UD'LAH YADANA LEI, LIB'TEIL VE'LEHEVEI HEFKER, KE'AFRAH DE'AR'AH.*

ALL LEAVEN IN MY POSSESSION WHICH I HAVE NOT SEEN OR REMOVED OR OF WHICH I AM UNAWARE IS HEREBY NULLIFIED AND OWNERLESS AS THE DUST OF THE EARTH.

After completing the search for leaven, the crumbs, together with the receptacle used to collect them, are put away in a safe place until the following morning when they are burned in a ceremony called *BIYUR CHAMETZ*, the burning of the leaven. After the burning, the following prayer is recited:

*KOL CHAMIRAH VECHAMI'AH, DE'EKAH VIRSHUTI, DE'CHAZITEI UD'LAH CHA'ZITEI DE'CHAMITEI, UD'LAH CHA'MITEI, DE'ARITEI UD'LAH VA'ARITEI, LIB'TEIL VE'LEHEVEI HEFKER KE'AFRAH DE'AR'AH.*

ANY KIND OF LEAVEN THAT IS IN MY POSSESSION WHETHER I HAVE SEEN IT OR NOT, WHETHER I HAVE REMOVED IT OR NOT, IS HEREBY NULLIFIED AND OWNERLESS AS THE DUST OF THE EARTH.

(The text for Bedikat and Biyur Chametz are available in most Haggadot.)

**Passover is coming!**  
**Let's clean and dust,**  
**The search for Chametz**  
**Is always a must!**



- inside the closet
- desk drawers
- pockets
- between furniture cushions
- lunch box
- on the car seats
- cabinets
- under the rug



**SISTERHOOD JUDAICA SHOP**

You will find pictures of many beautiful items for Pesach throughout this guide that are available from The Louis Gurvitz Memorial Sisterhood Judaica Shop at CBS.

Shop at:

<https://cbs-sisterhood-judaica-shop.square.site/> and pay for your merchandise by credit card online. They will contact you to arrange for curbside pickup at CBS. Or email [cbsjudaica@gmail.com](mailto:cbsjudaica@gmail.com) and you will be contacted directly.



## PESACH WITH THE CBS CLERGY

Rabbi David Chapman, Cantor Steven Stoehr, and Rabbi Jacki Honig



As we retell the story of the Exodus, we asked our CBS clergy, “*what does freedom mean to you?*”

**Rabbi Chapman:** As CBS's spiritual leader, I am highly aware that our members *choose* to affiliate with us. You choose to make Judaism (and shul) an important part of your lives. Especially as adults, no one can force you. I don't take that for granted.

But I think — from a Jewish perspective — this is what freedom is really all about. Remember, the Pesach story is not simply about liberation. The exodus is a journey from “freedom from” to “freedom to.” We were freed *from* slavery in Egypt, but that was only half the story. After liberation, we became free *to* observe God's mitzvot and accept the covenant. Ultimately, it's our choice, and every time we choose to say “yes” to our Jewish identity, we affirm that freedom.

This year let's celebrate that we are Jews by Choice. May we each continue to lean into our Judaism in new and inspiring ways, finding the beauty in our freedom to say “yes.” *Chag kasher v'sameach!*

**Cantor Stoehr:** Music and prayer can carry what words cannot when exploring freedom. So many songs have carried the spirit of Jewish people, as well as other faiths, in times of burden.

In some ways music and prayer translate communal memory and longing into feeling and action. It has to do with the words but also the rhythm of certain songs which brings us hope and freedom, which was also felt in other historical times such as the Civil Rights Movement.

At times of the Exodus, as well, the need for a sense of collective journey kept people together. The arc of freedom marched to a beat that was felt in the heart and feet. As Rabbi Abraham Heschel said, “When I marched in Selma, I felt my legs were praying.”

In essence, music and prayer during Passover enable a multi-sensory encounter with freedom and a catalyst for present and future acts of liberation.

A teacher once told me, “We are all Jews by choice.” She didn't mean that literally, of course — some of us are actually Jews by Choice (i.e., converts) while some of us were born into Judaism. What she meant was that all of us — no matter how we came into Judaism — *choose* what it means to us if anything. Perhaps you grew up traditionally observant; you might choose to stay that way or decide to become more relaxed. Or maybe you grew up secular (I did!), and today, you can choose to be observant (I did!). Choice and freedom are closely linked.

**Rabbi Honig:** As our world becomes more narrow, more like *Mitzrayim*, I've been thinking a lot about freedom to be myself. How do I get to show up as the person I want to be in the world? And how can I help others show up as the people that they want to be? There are so many boxes that society tries to put us in because it's easy, loud, quiet, wife, husband, daughter, brother, single, married. Each of these boxes comes with a set of expectations, implied or explicit; husbands are breadwinners and brothers lovingly pick on their little sisters. Some of these expectations are harmless, the boxes are silly, but some of them come up against who we know we are at our core. Freedom is the ability to live outside of these boxes, to be a stay-at-home husband or a brother who loves to bake cookies with younger siblings, or whatever it is.

The journey of the Exodus is a communal move from the narrowness of *Mitzrayim* towards the expanse of the Promised Land, with a long journey in between. My hope for all of us is that this Passover can help us consider who we want to be in this world and how we can move from narrowness to expansiveness. *Chag sameach.*

**Recipe:**

**Pesach Salmon (Judy Wolkin)**

6 portions salmon	1/2 teaspoon pepper
2 tablespoons olive oil	1 tablespoon dried parsley
2 tablespoons honey	1/2 tablespoons paprika
2 tablespoons balsamic vinegar	
1 teaspoon kosher salt	
2 teaspoons dry minced garlic	

1. Preheat oven to 350 degrees.
2. Mix all ingredients together for marinade.
3. Place salmon in marinade and let sit for one hour.
4. Roast for 22 minutes.



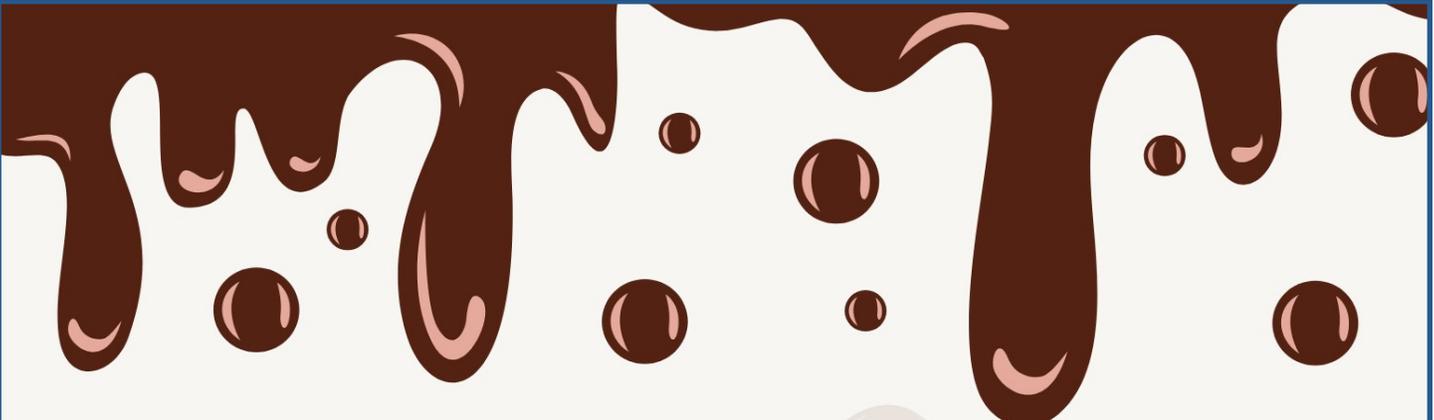
**Recipe:**

**Snickerdoodles - Dairy or Parve (Leann Blue z"l)**

1 1/2 cups unsalted butter or margarine	3 eggs (break eggs separately into a small dish to check for blood)
3 teaspoons pure vanilla extract	2 cups matzah cake meal (or gluten free matzah cake meal)
3 cups sugar	1 1/2 teaspoons salt
9 tablespoons sugar	
3 teaspoons cinnamon	
1 cup potato starch	

1. Preheat oven to 350 degrees.
  2. Soften butter or margarine to room temperature.
  3. Combine butter or margarine, 3 cups sugar, and eggs. Mix well. Add vanilla.
  4. Add potato starch, cake meal, and salt. Mix well.
  5. Combine 9 tablespoons of sugar with 3 teaspoons of cinnamon in a small bowl.
  6. Use a 1 tablespoon food scoop to make small balls of dough and roll them in the cinnamon sugar mixture.
  7. Place cookies on greased or parchment lined cookie sheets 2 1/2 inches apart. Refrigerate for 30 minutes prior to baking.
  8. Bake for 8-10 minutes, DO NOT OVERBAKE.
  9. Cool on rack. When cool place in Ziploc bags or EAT!
- Yields—75 cookies





**WHO WANTS TO COME TO A  
HUGS CHOCOLATE SEDER?**

Programming for Families with Special Needs

**SUNDAY, APRIL 5  
2:00 - 3:00 PM**



Lots of singing featuring the Selah Choir, sensory experiences, and a fun and delicious way to learn about Passover.

Afikomen prizes for all and **YUMMY** goodie bags.

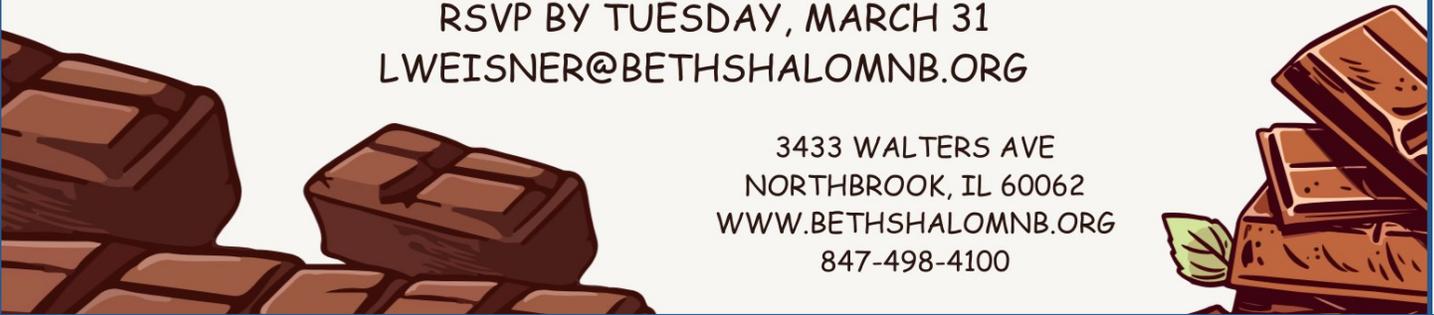
This is a great way to meet new friends, too!



FREE OF CHARGE - OPEN TO THE ENTIRE COMMUNITY

RSVP BY TUESDAY, MARCH 31

[LWEISNER@BETHSHALOMNB.ORG](mailto:LWEISNER@BETHSHALOMNB.ORG)



3433 WALTERS AVE  
NORTHBROOK, IL 60062  
[WWW.BETHSHALOMNB.ORG](http://WWW.BETHSHALOMNB.ORG)  
847-498-4100

[RSVP to Lisa Weisner Here](#)

SISTERHOOD KIDDUSHIM BAKERS AND DISHWASHERS NEEDED  
Tuesday-Thursday, March 17-19

**Pesach Kiddushim 2026**

**Volunteers Needed**

**Sisterhood needs YOU!**

**Tuesday, March 17 and Wednesday, March 18**

12:30-2:30 pm or 3:00-5:00 pm or 6:00-8:00 pm

**Thursday, March 19**

10:00 am - 12:00 pm or 12:30 pm - 2:30 pm

Please register by Monday, March 16 - [tinyurl.com/SHPesach26](https://tinyurl.com/SHPesach26)

Questions - Edna Schrank [eschrank@comcast.net](mailto:eschrank@comcast.net) or

Jackie Zelkowitz [jzelkowitz@comcast.net](mailto:jzelkowitz@comcast.net)

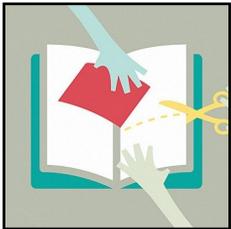


Purchase these fun and unique items for your Seder at the [CBS Sisterhood Judaica Shop](#)



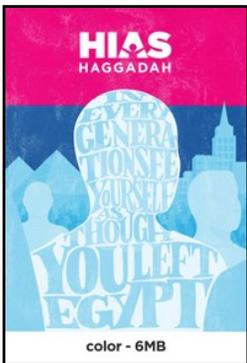
## HAVE YOU EVER THOUGHT ABOUT MAKING YOUR OWN HAGGADAH OR WOULD YOU LIKE TO ADD SOMETHING NEW TO YOUR SEDER?

### Great resources to help you create your own Haggadah or add to your Seder:



Haggadot.com is now Recustom.com. [Recustom.com](https://www.recustom.com) is a comprehensive and user-friendly online resource to make your own Haggadah and it's **free**. After you register, you can choose from a library of readings and images.

The site guides you through the process with templates and an outline of all the sections of the Seder. When you're done, you print it out as a PDF file or download. Also, there are several Haggadot available to download and print.



Connect the Passover story and today's refugees. Passover invites us to imagine ourselves as though we experienced the Exodus from Egypt as we retell the Passover story - the Jewish people's original refugee story. More than 100 million people around the world have been forced to flee their own homes

from those who have fled from Afghanistan and Ukraine, Rohingya, and those still fleeing Syria and Darfur as well as asylum seekers at the U.S. borders, and many others. [Download the HIAS Haggadah](#) to include a deeper exploration of the global refugee crisis and the foundational liberation story of the Jewish people at your Seder this year.

### A Jewish Response to Hunger - MAZON collaborates



with diverse stakeholders to showcase what's possible: a country built on compassion, mutual support, and meaningful opportunity. By reflecting on the world as it is, we create a vision of what it could be — one where those in need are supported, the powerful are held to

account, and hunger is a distant memory. Every year at Passover, we affirm our obligation to care for one another by proclaiming **"Let all who are hungry come and eat."** Add [MAZON's Fifth Question](#) to your Seder or use their Haggadah. MAZON's Hunger Seder Haggadah orients the entire seder experience around hunger - [Download the MAZON Hunger Seder](#).



The story we retell each year at our Seder tables illuminates the core narrative of the Jewish people: we were once slaves in Egypt, but now we are free. This story still resonates today with the struggles and

journeys to freedom still traveled by so many oppressed communities around the globe. This year, put social justice at your seder table. When we recount the iconic story of our ancestors' liberation from Egypt it can deepen our resolve to tackle oppression today - from racism, poverty and authoritarianism, to global hunger and the climate crises. Acting on Passover's ancient call for freedom, we can hasten freedom for women, girls, LGBTQI+ people, Indigenous communities, religious and ethnic minorities, and other marginalized groups and the world. At this year's Seder we can challenge ourselves to take a more active and more meaningful role in hastening their freedom - [Download the American Jewish World Service Global Justice Haggadah: Until We Are All Free](#).

### CBS Office Closings

(closed all day unless noted)  
 Wednesday, April 1 @ 12:00 pm  
 Thursday, April 2  
 Friday, April 3  
 Tuesday, April 7 @ 12:00 pm  
 Wednesday, April 8  
 Thursday, April 9

## MAOT CHITIM PASSOVER VOLUNTEERING

Sunday, March 22

Pack Boxes with Perishables on Delivery Day

You must be 12 or older

1610 Deerfield Rd, Highland Park

Food packing 6:00-8:45 am

Volunteer [Here](#)

Deliver Boxes to Suburbs and City

The Whole Family is Invited!

Delivery between 9:00-10:30am

Volunteer [Here](#)

For more info contact [info@maotchitim.org](mailto:info@maotchitim.org) or

call 847-674-3224



## PESACH ACTIVIES FOR FAMILIES

### Pesach Activities

- Have a make-your-own charoset buffet table, with a variety of ingredients to choose from.
- Provide a tent area near the Seder table with books, Pesach games, puzzles, & stickers for the children to play with while the adults conduct the Seder.
- Pesach Bingo: print out fun and colorful BINGO cards by celebrated children's book illustrator *Dena Ackerman*. The cards are free, just sign up on her website and up to 30 different cards can be downloaded and printed. Click [here](#) to get the FREE Bingo card file.
- Check out [PJ Library's Passover Printables](#) including the [Mad Libs-Styles printables](#) they have! Download PJ Library's Interactive Family Haggadah [here](#)!
- Sensory & Fidgets: provide Passover-themed slime or putty to keep kids engaged
- Make a word search using Pesach terms at this word search creator [website](#).
- Add skits, stories, snacks, Passover songs that are kid friendly!

## THE SEDER PLATE



**Zeroa - shank bone** – a roasted lamb bone (a roasted beet is a vegetarian alternative) - this commemorates the Pesach sacrifice, the Paschal lamb, made the night the ancient Hebrews fled Egypt.

**Beitzah - egg** – a roasted hard-boiled egg - a symbol signifying springtime and renewal.

**Karpas** – a **green vegetable**, usually parsley. While parsley may symbolize the freshness of spring, others say people eat it to make them feel like nobility. \*Some families use boiled potatoes, continuing a tradition from Eastern Europe where it was difficult to obtain green vegetables.

**Charoset** – a mixture of apples, nuts, wine, and cinnamon that represents the mortar used by the Hebrew slaves to make bricks.

**Maror** – any **bitter herb** will work, though typically red or white horseradish is used (or romaine lettuce). Bitter herbs bring tears to the eyes and recall the bitterness of slavery of the Jews in Egypt. A new way to look at this is for people to look at their own bitter enslavements, whether addiction or habit.

**Chazeret - a second bitter herb** - the symbolism is the same as maror (not all Seder Plates have this sixth spot).

### Other items you might find on a Seder Plate:

**Orange** - to symbolize oppression, inclusion for women, and LGBTQ+

**Fair trade chocolate, coffee, or cocoa beans** - to bring awareness to forced child labor in the chocolate and coffee industries

**Olives** - as the olive branch is known for being a symbol of peace, olives are used as a symbol of hope for a future of peace between Israelis and Palestinians.

**Potato** - support for Ethiopian Jews

**Banana** - symbolizing the refugee crises

Let us know if you add something different to your seder plate and what it means - [dfriedman@bethshalomnb.org](mailto:dfriedman@bethshalomnb.org)

## CBS PESACH PROGRAMS

**Tues-Thurs, March 17-19@ 10:00am-8:00pm**  
Sisterhood Passover Kiddushim Cooking

**Monday, March 30 @ 6:00 pm**  
Pre-Pesach Sale of Chametz via Zoom

**Tuesday, March 31 After 7:45pm**  
Bedikat Chametz (Search for Leaven)

**Wednesday, April 1 @ 7:45am**  
Siyum for Fast of the Firstborn

**Wednesday, April 1 @ 11:51am**  
Deadline to Sell and Burn Chametz

**Wednesday, April 1**  
Erev Pesach/First Seder  
CBS Main Office Closed @ 12:00 pm

**Thursday, April 2**  
Pesach/Second Seder  
CBS Main Office Closed

**Friday, April 3**  
Pesach-CBS Main Office Closed

**Sunday, April 5 @ 12:15pm**  
Chaverim Chocolate Seder (3rd-5th grade)

**Sunday, April 5 @ 2:00pm**  
HUGS Chocolate Seder

**Tuesday, April 7**  
CBS Main Office Closed at 12:00 pm

**Tuesday, April 7 @ 7:00 pm**  
Pesach Dinner

**Wednesday-Thursday, April 8-9**  
Pesach  
CBS Main Office Closed

**Thursday, April 9 After 8:10pm**  
You May Consume Any Chametz  
That You Authorized Rabbi  
Chapman, Cantor Stoehr, &  
Rabbi Honig to Sell



## AUTHORIZATION FOR SALE OF CHAMETZ

5786/2026

**Skip the paper this year!**

Fill out and submit this form [ONLINE HERE](#)

I (We) \_\_\_\_\_  
do hereby authorize and designate Rabbi Chapman/Cantor Stoehr as my (our) agent to act on my (our) behalf to sell and to transfer by transactions all Chametz (as defined by the Torah and Rabbinic Law) of whatever kind and wherever situated at my (our) residence at: \_\_\_\_\_  
or in my (our) place of business located at: \_\_\_\_\_  
All of the aforesaid Chametz will be sold in accordance with the requirements of Jewish law and also in accordance with the State of Illinois and is intended as a binding legal transaction.

I (We) further state that the Chametz covered by this agreement will be stored away at the above address and not used for my personal benefit during the period commencing no later than **11:51 am on Wednesday, April 1, 2026**, and concluding after **8:10 pm on Thursday, April 9, 2026**.

Signed \_\_\_\_\_ and dated \_\_\_\_\_ 2026.

My voluntary donation to **Maot Chitim** is enclosed. **Your generosity is greatly appreciated.** CBS will forward the full amount of your donation to support their annual holiday food deliveries to our community members in need.

**Form due no later than Wednesday, April 1, 2026 at 11:51am.**



3433 Walters Avenue | Northbrook, IL 60062  
847-498-4100 | Fax 847-498-9160 | [www.BethShalomNB.org](http://www.BethShalomNB.org)